



CITY OF EAGLE PASS
AGENDA
CITY COUNCIL SPECIAL MEETING
Council Chambers, City Hall
100 S. Monroe Street, Eagle Pass,
Maverick County, Texas
Tuesday, April 7, 2026 at 5:30 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

ANNOUNCEMENTS

CITIZENS COMMUNICATIONS AND RECOGNITIONS

1. Presentation of Proclamation for:
 - National Public Safety Telecommunicators Week
 - National Animal Control Officer Appreciation Week

CONSENT AGENDA ITEMS

2. Approval of minutes for March 3, March 17, and March 24, 2026.
3. Consideration and possible approval of Resolution 2026-31R of the City Council of the City of Eagle Pass, Texas, establishing the Events For All Advisory Board of the City of Eagle Pass; providing for membership, powers, and duties; and providing an effective date.
4. Consideration and possible approval of Resolution 2026-32R of the City Council of the City of Eagle Pass, Texas allowing the submission of an application for the Motor Vehicle Crime Prevention Authority Grant Program.
5. Consideration and possible approval of Resolution 2026-33R of the City Council of the City of Eagle Pass, Texas allowing the submission of an application to the Motor Vehicle Crime Prevention Authority for the SB224 Catalytic Converter Grant Program.

ORDINANCE(S)

6. Introductory ordinance of the City of Eagle Pass, Texas, amending Chapter 23, Article II, Section 23-25 (b) and adding 23-13.2, of the Code of Ordinances by removing 23-25(b) value-based fees and adding 23-13.2 to include a fee schedule.

RESOLUTION(S)

7. Consideration and possible approval of a resolution of the City of Eagle Pass, Texas authorizing the acceptance of property for a permanent drainage and detention pond from Oscar De Los Santos as depicted on the attached Exhibit A.
8. Consideration and possible approval of a resolution of the City Council of the City of Eagle Pass, Texas appointing members to the Tax Increment Reinvestment Zone (TIRZ) Board of Directors.

OTHER BUSINESS

9. Consideration and Possible action on awarding/rejection of Request for Qualifications (RFQ) #2026-008 Architectural Professional Services as Needed Project to the top four ranking firms and authorizing the City Manager to negotiate and execute a contract/agreement.
10. Discussion and possible action on a summer work schedule for the City of Eagle Pass employees.
11. Discussion and possible action regarding whether the City Council wishes to authorize the filing of a response with the Surface Transportation Board concerning STB Docket No. FD 36652 concerning a letter submitted by Clark Hill related to the proposed Puerto Verde/Green Eagle Railroad project, and to provide an update to Council regarding the City's solicitation for an independent study related to the Puerto Verde project.
12. Consideration and possible action to direct the City Manager to collaborate with Friendship Festival partners to improve the overall quality and participation of the event and future city events.

ADJOURNMENT

Entrance and parking spaces for disabled persons are available in front of City Hall.

CERTIFICATION

I, the undersigned authority, do hereby certify that the above notice of the meeting of the City Council of the City of Eagle Pass is true and correct copy of said notice and was posted on the bulletin board located in the lobby at City Hall in a convenient place

to the public, 100 South Monroe Street, Eagle Pass, Texas, and said notice was posted the 30th day of March 2026, at 5:25 p.m., which is more than three (3) business days prior to the meeting on the 7th day of April 2026.

Erika Rodriguez
City Secretary

RESOLUTION NO. 2026-__ R

A RESOLUTION ESTABLISHING A CITY ADVISORY COMMITTEE DEDICATED TO INCLUSIVE EVENTS, ACCESSIBLE PUBLIC SPACES, AND ACCESSIBLE PUBLIC MEETINGS; PROVIDING FOR MEMBERSHIP, POWERS, AND DUTIES; AUTHORIZING THE COMMITTEE TO SELECT ITS OFFICIAL NAME UPON ORGANIZATION; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City Council of the City of Eagle Pass recognizes the importance of ensuring that City-sponsored events, public spaces, and public meetings are inclusive, accessible, and usable by all members of the community, including individuals with disabilities; and

WHEREAS, the City Council finds that accessibility extends beyond events and includes the physical, programmatic, and communication accessibility of parks, facilities, rights-of-way, public buildings, and City meetings; and

WHEREAS, the City Council desires to establish a standing advisory committee to review, evaluate, and make recommendations related to accessibility, inclusivity, and equitable participation in civic life; and

WHEREAS, the City Council further finds that appointing community members, individuals with lived experience, and professionals with relevant expertise will strengthen the City's efforts to identify barriers and propose practical solutions; and

WHEREAS, the creation of this advisory committee serves a valid public purpose in promoting compliance with applicable accessibility laws, improving public engagement, and enhancing quality of life for all residents;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EAGLE PASS, TEXAS, as follows:

SECTION 1. ESTABLISHMENT OF ADVISORY COMMITTEE

There is hereby created an advisory committee of the City of Eagle Pass dedicated to inclusive events, accessible public spaces, and accessible public meetings. The committee shall serve in an advisory capacity only.

SECTION 2. COMMITTEE NAME

Upon appointment of a quorum of its members and at its first organizational meeting, the committee shall select and adopt its official name by majority vote. The selected name shall be reported to the City Council and City Manager and shall be used for all official purposes thereafter.

SECTION 3. MEMBERSHIP

The committee shall consist of eight (8) voting members and one (1) non-voting staff liaison, as follows:

Five (5) community members, consisting of one (1) member appointed by each City Councilmember and one (1) member appointed by the Mayor. Appointees must be residents of Maverick County.

Three (3) professional or subject-matter members, appointed by majority vote of the City Council, who possess experience in one or more of the following areas:

- Event planning or event management
- Accessibility, ADA compliance, or universal design
- Disability advocacy or services
- Diversity, equity, and inclusion practices
- Public safety or emergency management
- Community organizing or public engagement
- Persons with lived experience related to disability or accessibility barriers

One (1) City staff liaison, designated by the City Manager, who shall serve in a non-voting capacity and provide administrative support.

SECTION 4. TERMS OF OFFICE

1. Regular Term Length.

All Members of the Events for All Board shall serve two-year (2-year) terms and may be reappointed without limitation on the number of terms.

2. Staggered Terms.

To ensure continuity in governance and institutional knowledge, the Board shall operate on staggered terms so that approximately one-half of the Board's membership expires each year.

3. Initial Appointment Staggering.

For the initial creation of the Board, Members shall be assigned terms as follows:

- Four (4) Members shall serve an initial three-year (3-year) term; and
- Four (4) Members shall serve the standard two-year (2-year) term.

After the expiration of these initial terms, all subsequent appointments shall be for the standard two-year (2-year) period.

4. Designation of Staggered Terms.

The City Council, at the time of appointment, shall designate which Members will serve

the initial 3-year terms and which will serve the initial 2-year terms. This designation may be made by: Council action assigning terms to specific positions, or Random selection conducted by City Manager.

5. Holdover Provision.

Each Member shall continue to serve until their successor is appointed and qualified, ensuring no vacancy interrupts the Board's operation.

SECTION 5. POWERS AND DUTIES

The committee shall have the following powers and duties:

1. Review and evaluate City-sponsored events, community-partner events, and proposed new events to identify opportunities for increased inclusivity, accessibility, cultural representation, and community participation.
2. Provide recommendations to City staff and City Council regarding:
 - Event accessibility improvements (e.g., ADA considerations, language access, mobility access).
 - Cultural and community representation.
 - Safety, logistics, and crowd-flow considerations.
 - Outreach and marketing strategies to increase community engagement.
3. Consult with relevant individuals, groups, and professionals, including but not limited to event planners, accessibility specialists, nonprofit organizations, schools, and cultural or neighborhood groups.
4. Develop and propose policies, best practices, or guidelines for inclusive event planning and implementation for Council consideration.
5. Gather community feedback, including surveys, stakeholder input, and public comments, and report findings to City staff and Council.
6. Provide an annual report, through its Chairperson, summarizing findings, recommendations, and proposed initiatives.

SECTION 6. MEETINGS

The committee shall meet at least once per month and may hold additional meetings as necessary, subject to applicable open meetings laws.

Meetings of the committee shall themselves be conducted in an accessible manner consistent with the committee's mission.

SECTION 7. INITIAL APPOINTMENTS

The persons appointed to serve as initial members of the committee shall be designated by Council action. Terms of office shall comply with this Resolution and applicable City policies.

The persons listed below are hereby appointed to serve:

1. Miriam Garcia
2. Leticia Perez
3. Reymundo Lopez IV
4. Renee De Alba
5. Anjelica Rivera
6. Hellen Martinez de Morales
7. Guadalupe Crespo
8. Edna Graf

SECTION 8. EFFECTIVE DATE

This Resolution shall take effect immediately upon its passage and approval

READ, PASSED, AND APPROVED, this 7th day of April 2026.

Aaron Valdez
Mayor

Erika Rodriguez
City Secretary

RESOLUTION NO. 2026-32R

Motor Vehicle Crime Prevention Authority Resolution

2027 City of Eagle Pass Resolution

Motor Vehicle Crime Prevention Authority Grant Program

WHEREAS, under the provisions of the Texas Transportation Code Chapter 1006 and Texas Administrative Code Title 43; Part 3; Chapter 57, entities are eligible to receive grants from the Motor Vehicle Crime Prevention Authority to provide financial support to law enforcement agencies for economic automobile theft enforcement teams and to combat motor vehicle burglary in the jurisdiction; and

WHEREAS, this grant program will assist this jurisdiction to combat motor vehicle burglary and theft; and

WHEREAS, City of Eagle Pass has agreed that in the event of loss or misuse of the grant funds, City of Eagle Pass assures that the grant funds will be returned in full to the Motor Vehicle Crime Prevention Authority.

NOW THEREFORE, BE IT RESOLVED and ordered that Homero Balderas, City Manager, is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Motor Vehicle Crime Prevention Authority Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that Amy Gonzalez, Chief of Police, is designated as the Program Director and Felix Castillo, Finance Director, is designated as the Financial Officer for this grant.

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF EAGLE PASS THAT:

READ, PASSED, AND APPROVED, this 7th Day of April, A.D., 2026.

ATTEST:

Aaron E. Valdez
Mayor

Erika Rodriguez
City Secretary

RESOLUTION NO. 2026-33R

Motor Vehicle Crime Prevention Authority Resolution

2027 City of Eagle Pass Resolution

SB224 Catalytic Converter Grant Program

WHEREAS, under the provisions of the Texas Transportation Code Chapter 1006 and Texas Administrative Code Title 43; Part 3; Chapter 57, entities are eligible to receive grants from the Motor Vehicle Crime Prevention Authority to provide financial support to law enforcement agencies for economic automobile theft enforcement teams and to combat motor vehicle burglary in the jurisdiction; and

WHEREAS, this grant program will assist this jurisdiction to combat catalytic converter theft; and

WHEREAS, City of Eagle Pass has agreed that in the event of loss or misuse of the grant funds, City of Eagle Pass assures that the grant funds will be returned in full to the Motor Vehicle Crime Prevention Authority.

NOW THEREFORE, BE IT RESOLVED and ordered that Homero Balderas, City Manager, is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Motor Vehicle Crime Prevention Authority Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that Amy Gonzalez, Chief of Police, is designated as the Program Director and Felix Castillo, Finance Director, is designated as the Financial Officer for this grant.

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF EAGLE PASS THAT:

READ, PASSED, AND APPROVED, this 7th Day of April, A.D., 2026.

ATTEST:

Aaron E. Valdez
Mayor

Erika Rodriguez
City Secretary

RESOLUTION NO. 2026-

**A RESOLUTION OF THE CITY OF EAGLE PASS,
TEXAS, AUTHORIZING THE ACCEPTANCE OF
PROPERTY FOR A PERMANENT DRAINAGE AND
DETENTION POND FROM OSCAR DE LOS
SANTOS AS DEPICTED ON THE ATTACHED
EXHIBIT A.**

WHEREAS, the City of Eagle Pass (the “City”) is undertaking the construction and development of the Patsy Winn Boulevard (the “Project”) for the purpose of improving transportation infrastructure, drainage, and public safety within the City; and

WHEREAS, in connection with the Project, the City has determined that it is necessary to acquire additional property interests for drainage improvements, utility installations, grading, and related roadway infrastructure; and

WHEREAS, Oscar De Los Santos (“Grantor”) is the owner of certain real property located in Eagle Pass, Maverick County, Texas, located adjacent to the Patsy Winn Road; and

WHEREAS, Grantor has agreed to grant to the City Access and Utility Easement and Right of Way to connect Patsy Winn Boulevard to FM 1021 (El Indio Hwy) through Microstar Way in exchange for the donation of PARAISO ESTATES UNIT # 2, BLOCK 4, LOT 2 (Detention Pond lot), more particularly described in Exhibit “A”; and

WHEREAS, the City Council finds that acceptance of said property serves a public purpose, and is in the best interest of the citizens of Eagle Pass.

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF EAGLE PASS THAT:

Section 1. The City of Eagle Pass City Council approve a Permanent Drainage and Detention Pond property described in Exhibit “A,” for the purpose of flood mitigation. This is in conjunction with the future construction of Patsy Winn Boulevard and development agreements to acquire the road and right of way necessary to connect to FM 1021.

**DULY PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR ON
THIS 7th DAY OF APRIL 2026.**

ATTEST:

Aaron Valdez
Mayor

Erika Rodriguez
City Secretary

Plat Amendment of Lot 1 and Lot 2, Block 4,
Pairaiso Estates Unit No. 2

Felix De Los Santos

Being 3.945 acres, Lots 1 and 2, Block 4 of the Pairaiso Estates Unit No. 2, as shown on the plat recorded in Envelope 298, Side B of the Maverick County Plat Records, Maverick County, Texas and more particularly described by metes and bounds as follows: (The bearings and distances shown herein conform to the Texas Coordinate System, North American Datum 1983, Texas South Central Zone.) (All corners called for as being set are marked on the ground with 1/4 inch steel stakes with plastic identification caps stamped "DIRKSEN/6260" attached unless otherwise noted or shown.)

BEGINNING at a point (S.P.C. N:13432985.82, E:1500270.19) in the northwest line of Microstar Way at the east corner of Lot 1 for the east corner of the herein described tract;

THENCE S 47°28'38" W, 405.00 feet to a point for the beginning of a tangent curve to the right;

THENCE Northwestly with said tangent curve to the right, having a radius of 25.00 feet, chord N87°31'22"W, 35.36 feet, delta angle of 90°00'00", for an arc length of 39.27 feet to a point in the northeast line of El Indio Highway for a south corner of the herein described tract;

THENCE N 42°31'22" W, 375.00 feet to a point at the south corner of Lot 3, at the west corner of Lot 2 for the west corner of the herein described tract;

THENCE N 47°28'38" E, 430.00 feet to a point at the east corner of Lot 3, at the north corner of Lot 2 for the north corner of the herein described tract;

THENCE S 42°31'22" E, 400.00 feet to the POINT OF BEGINNING containing 3.945 acres of land within the herein described tract surveyed by Dirksen Engineering on May 27, 2025.

STATE OF TEXAS)
COUNTY OF MAVERICK)

OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION

The owners of the land shown on this subdivision plat and whose name is subscribed hereto and in person or through a duly authorized agent, acknowledges that this plat was made from an actual survey and dedicates to the use of the public forever all streets, parks, easements and public places thereon shown for the purposes and considerations therein expressed and the same are dedicated to the public of Maverick County.

The owner certifies that this plat complies with the requirements of Texas Local Government Code 212.032 and that:

- (A) The water quality and connections to the lots meet, or will meet, the minimum state standards;
(B) Sewer connections to the lots meet, or will meet, the minimum requirements of state standards;
(C) Electrical connections provided to the lots meet, or will meet, the minimum state standards, and
(D) Gas connections, if available, provided to the lots meet, or will meet, the minimum standards.

The owner attests that the matters asserted on this plat are true and complete.

Signature _____
Felix De Los Santos

Signature _____
Cristina De Los Santos

Signature _____
Oscar De Los Santos

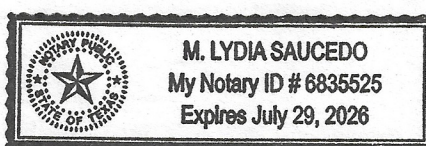
STATE OF TEXAS)
COUNTY OF MAVERICK)

Before me, the undersigned notary public, on this day personally appeared Felix De Los Santos proved to me to be the persons whose name(s) are subscribed to the foregoing instrument, who being by me first duly sworn, declared that the statements therein are true and correct and acknowledged that they executed the same for the purposes and consideration thereby expressed.

Given under my hand and seal of office this 22nd day of December, 2025

Signature _____
Notary Public State of Texas

State of Texas)
County of Maverick)

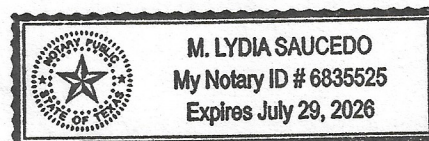


Before me, the undersigned notary public, on this day personally appeared Cristina De Los Santos proved to me to be the persons whose name(s) are subscribed to the foregoing instrument, who being by me first duly sworn, declared that the statements therein are true and correct and acknowledged that they executed the same for the purposes and consideration thereby expressed.

Given under my hand and seal of office this 22nd day of December, 2025

Signature _____
Notary Public State of Texas

State of Texas)
County of Maverick)

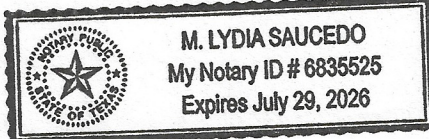


Before me, the undersigned notary public, on this day personally appeared Oscar De Los Santos proved to me to be the persons whose name(s) are subscribed to the foregoing instrument, who being by me first duly sworn, declared that the statements therein are true and correct and acknowledged that they executed the same for the purposes and consideration thereby expressed.

Given under my hand and seal of office this 22nd day of December, 2025

Signature _____
Notary Public State of Texas

State of Texas)
County of Maverick)



COUNTY CLERK'S RECORDING CERTIFICATE

I, Sara Montemayor, COUNTY CLERK OF MAVERICK COUNTY, CERTIFY THAT THE PLAT BEARING THIS CERTIFICATE WAS FILED FOR RECORD AT 1:27 O'CLOCK P.M. ON February 09, 2026, AND WAS RECORDED IN ENVELOPE 495, SIDE A IN THE MAP RECORDS OF MAVERICK COUNTY AT 1:27 O'CLOCK P.M. ON February 09, 2026.

Sara Montemayor
MAVERICK COUNTY CLERK
By: Silvia Martinez, Deputy Clerk.

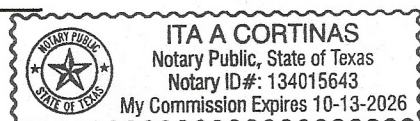
CITY OF EAGLE PASS
CERTIFICATE OF PLAT APPROVAL

WE, THE UNDERSIGNED, CERTIFY THAT THIS PLAT AMENDMENT WAS REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF EAGLE PASS ON

Signature _____ DATE 2-9-26
COMMUNITY DEVELOPMENT DIRECTOR

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9th DAY OF Feb '26

Signature _____
SIGNATURE NOTARY PUBLIC STATE OF TEXAS

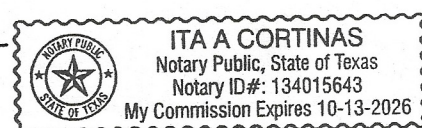


WE, THE UNDERSIGNED, CERTIFY THAT THIS PLAT AMENDMENT WAS REVIEWED AND APPROVED BY THE AUTHORIZED CITY ENGINEER UNDER CONTRACT OF THE CITY OF EAGLE PASS ON

Signature _____ DATE 2/9/26
AUTHORIZED CITY ENGINEER UNDER CONTRACT

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9th DAY OF Feb '26

Signature _____
SIGNATURE NOTARY PUBLIC STATE OF TEXAS

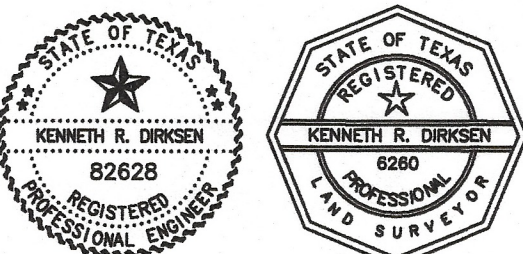


STATE OF TEXAS)
COUNTY OF MAVERICK)

I HEREBY CERTIFY THAT THE WATER AND SEWER FOR THIS SUBDIVISION WERE DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF EAGLE PASS AND MAVERICK COUNTY, TEXAS, THAT THESE SERVICES WILL BE CONNECTED TO THE PUBLIC WATER AND SEWER UTILITIES OPERATED AND MAINTAINED BY THE CITY OF EAGLE PASS, TEXAS, ALL AS SHOWN ON THE DRAWINGS PRESENTED TO, AND APPROVED BY, THE CITY OF EAGLE PASS, TEXAS. THESE WATER AND SEWER DESIGNS ARE IN COMPLIANCE WITH THE MODEL RULES ADOPTED UNDER SECTION 16.343 OF THE TEXAS WATER CODE.

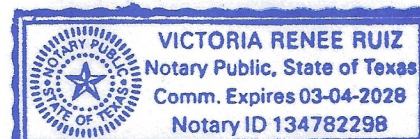
I CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY CONDUCTED ON April 10, 2025 ON THE GROUND UNDER MY SUPERVISION AND THE MONUMENTS SHOWN ARE WITHIN THE POSITIONAL TOLERANCE REQUIRED BY 22TAC SEC 663.15.

Signature _____
KENNETH R. DIRKSEN, P.E. 82628, R.P.L.S. 6260
DIRKSEN ENGINEERING PROJECT 25-3543

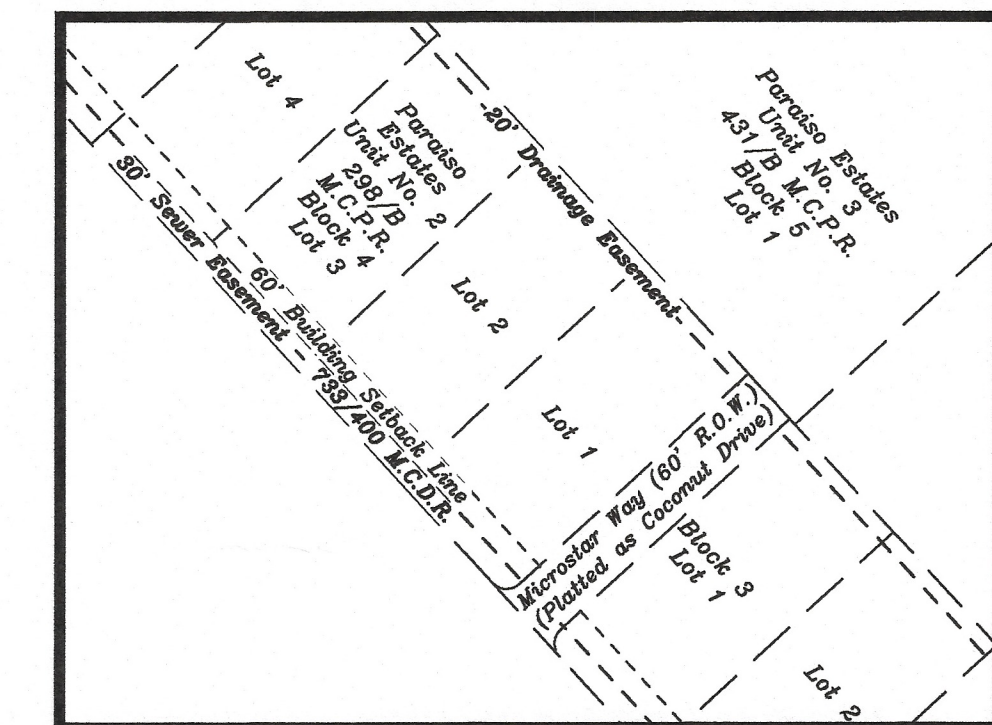
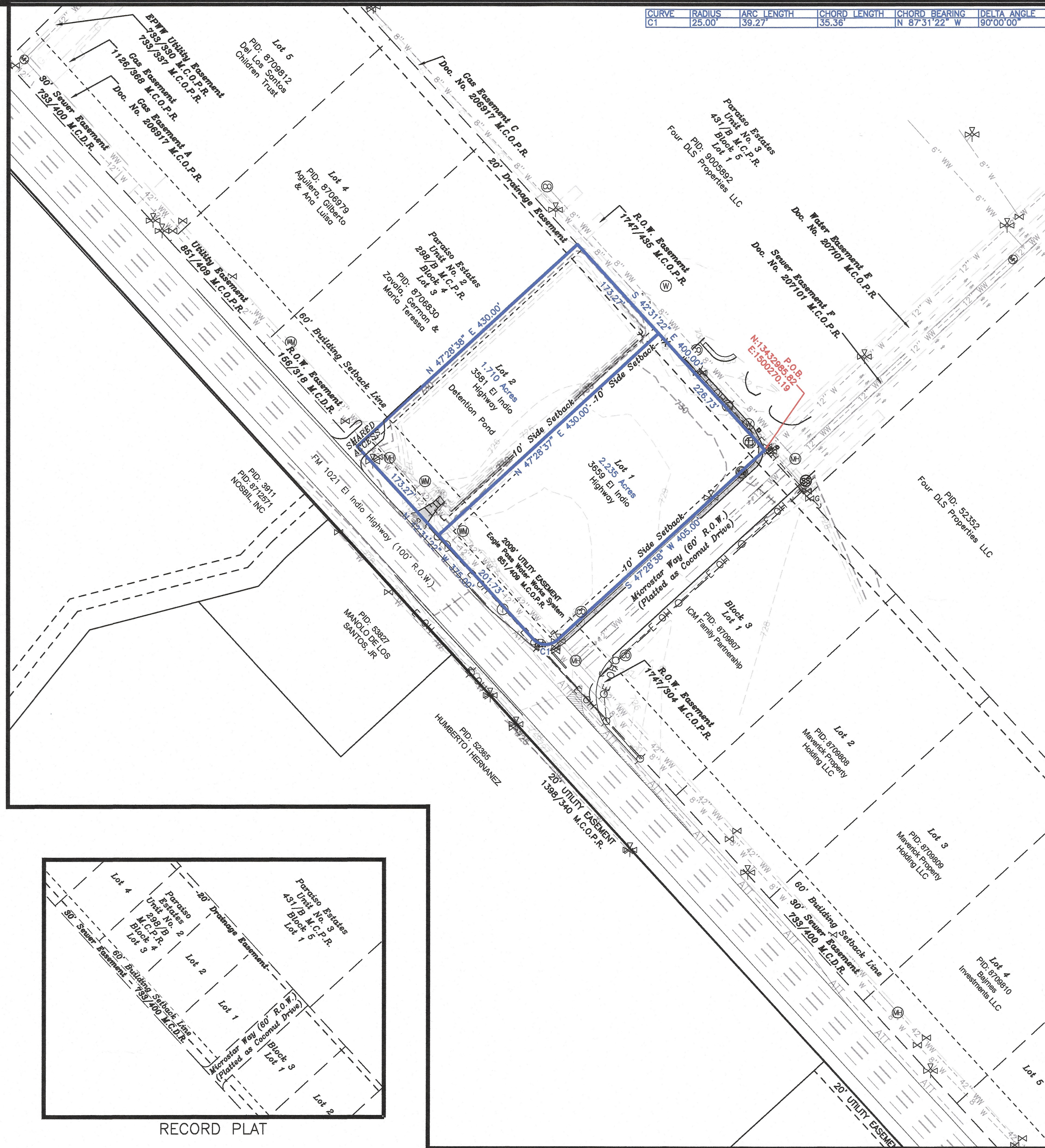


THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 22 DAY OF December OF 2025 BY KENNETH R. DIRKSEN, P.E.

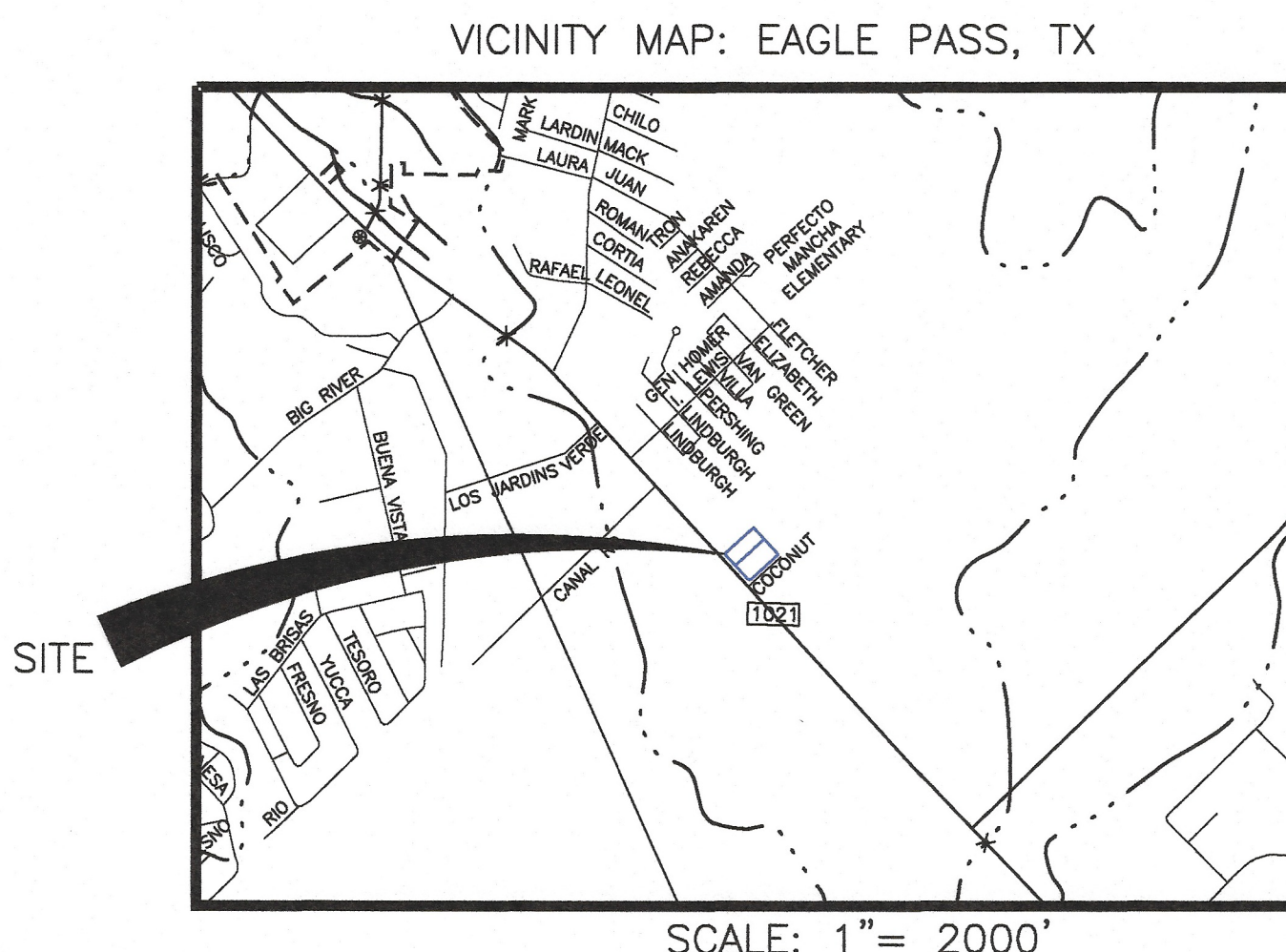
Signature _____
SIGNATURE NOTARY PUBLIC STATE OF TEXAS



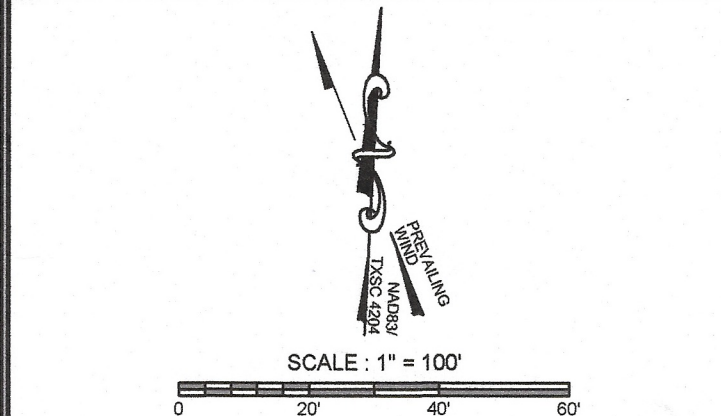
MY COMMISSION EXPIRES ON: 3-4-2028



- NOTES:
- THIS PLAT AMENDS LOT 1 AND LOT 2, BLOCK 4, PAIRAISSO ESTATES UNIT NO. 2 OF THE PLAT PREVIOUSLY RECORDED IN THE PLAT RECORDS OF MAVERICK COUNTY, ENVELOPE 298, SIDE B.
 - BUILDINGS SHALL BE SET BACK AS FOLLOWS:
FROM THE STREET RIGHT OF WAY, 25 FEET,
ZONING - "R-2"
FROM STREET RIGHT OF WAY, 20 FEET,
ZONING - "B-1"
 - LOT 1 WILL ACCESS MICROSTAR WAY. NO DIRECT ACCESS PERMITTED FROM LOT 1 TO FM 1021. LOT 2 WILL ACCESS THE PLATTED SHARED ACCESS WITH LOT 3.
 - LOT 2 IS IN USE AS A DETENTION POND. LOT 2 WILL NOT REQUIRE SANITARY SEWER. A VARIANCE FROM THE REQUIREMENT OF SANITARY SEWER SERVICE WAS APPROVED BY PLANNING AND ZONING COMMISSION ON 09/25/2025.
 - THE SUBDIVISION SHOWN ON THIS PLAT IS LOCATED INSIDE OF AREA OF MINIMAL FLOOD HAZARD, ZONE X, AS SHOWN ON FLOOD INSURANCE RATE MAP NUMBER 48323C0475D FOR MAVERICK COUNTY, TEXAS AND INCORPORATED AREAS BOTH DATED APRIL 4, 2011.
 - EASEMENTS MUST BE KEPT CLEAR OF ANY OBSTRUCTIONS.



PLAT AMENDMENT OF
LOT 1 AND LOT 2, BLOCK 4,
PAIRAISSO ESTATES
UNIT NO. 2



LEGEND	
Boundary Line	---
42" Sanitary Sewer	---42" WW---
12" Sanitary Sewer	---12" WW---
SS Manhole/Cleanout	⊕
Plat Lines	---
Easement Lines	---
Setback Lines	---
Fence Lines	---X---
Water Valve/Meter	⊕
Overhead Electric	---OH---
Power Pole	⊕
Fire Hydrant	⊕
Telephone Pedestal	⊕
Concrete	⊕
8" Water Line	---8" W---
12" Water Line	---12" W---
Gas Line	---G---
AT&T Line	---ATT---
Fiber Optic Manhole	⊕
Sign Post	⊕
Storm Sewer Manhole	⊕
Gas Valve	⊕
Guy Wire	⊕
Water Backflow	⊕

THESE DRAWINGS ARE THE PROPERTY OF DIRKSEN ENGINEERING AND SHALL NOT BE USED ON OTHER WORK WITHOUT THEIR APPROVAL. IF THIS SHEET DOES NOT MEASURE 24"X36" IT HAS BEEN MODIFIED. COPYRIGHT 2025.

FIRM NAME & ADDRESS
DIRKSEN ENGINEERING
UVALDE EAGLE PASS
TBPE FIRM #F-8848, TBPLS FIRM #10193741
441 FORT CLARK ROAD, SUITE B, UVALDE, TX 78801
PH: (830) 278-2100 FAX: (830) 278-2102
EMAIL: KENDIRKSEN@SBGGLOBAL.NET
WEBSITE: WWW.DIRKSENENGINEERING.COM

PROJECT# **25-3543**
PROJECT NAME & ADDRESS
PLAT AMENDMENT OF
LOT 1 AND LOT 2, BLOCK 4,
PAIRAISSO ESTATES UNIT NO. 2
Eagle Pass, TX

SHEET TITLE
FINAL PLAT AMENDMENT

10-08-2025 SHEET 1
PREPARED FOR:
Felix De Los Santos
6810 Mickey Mantle Drive
San Antonio, Texas 78240
DES'D : KR
DRAWN : FJL
APP'D : KR
DATE : 10-08-2025

RESOLUTION NO. 2026-R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF EAGLE PASS, TEXAS APPOINTING MEMBERS TO
THE TAX INCREMENT REINVESTMENT ZONE (TIRZ)
BOARD OF DIRECTORS**

WHEREAS, the City of Eagle Pass, Texas (the “City”), pursuant to Chapter 311 of the Texas Tax Code, as amended (the “Act”), may designate a geographic area as a tax increment reinvestment zone if the area satisfies the requirements of the Act; and

WHEREAS, the TIRZ board of directors for the Zone consists of seven (7) members. Three (3) members shall be appointed by the City Council, three (3) members shall be appointed by the Commissioners Court of Maverick County (the “Commissioners Court”) if Maverick County participates in the Zone, and the remaining member shall be appointed by the developer of the property located within the Zone, their successors, and assigns (the “Developer”). If the Commissioners Court does not appoint its members by May 31, 2024, the Commissioners Court shall be deemed to have waived its right to appoint such members in the future and the Board shall consist of six members.

WHEREAS, a Board member appointed to the Board shall be eligible to serve on the Board if that person is at least 18 years of age and: (1) is a resident of the county in which the Zone is located or a county adjacent to that county; or (2) owns real property in the Zone, whether or not the individual resides in the county in which the Zone is located or a county adjacent to that county. Members of the Board shall be appointed for terms of two (2) years. The terms of the Board members may be staggered. The City Council may remove and replace any Board member at any time during the term.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EAGLE PASS, TEXAS, that:

SECTION 1. The people listed herein are appointed as city representatives to the TIRZ Board of Directors.

- 1.
- 2.
- 3.

SECTION 2. The term of office of the above-mentioned members will expire on the 4th Day of May 2028.

READ, PASSED, AND APPROVED this 7TH Day of April , A.D., 2026.

ATTEST:

Aaron Valdez
Mayor

Erika Rodriguez
City Secretary



Name: Guadalupe Negrete, Vicotr Rodriguez, Ricardo Gutierrez, Eduardo Soto, Daniel Ibarra
3/11/2026

Purchasing Manager Tabulation

Date:

Signature: *Heber Ruiz*

* RATE USING 1 POINT INCREMENTS PLEASE		Firms Listed in Alphabetical Order								
Evaluation Criteria	MAXIMUM RATING *	ABLE City	Davis Powell Architecture	Dockery Architecture	ERO Architects	Gignac Architects	GNA Architecture	Lopez Salas Architects	Open Air Studios	
Relevant Experience	50	46	41	42	46	44	37	46	45	
Firm Qualifications & Technical Competence	100	89	80	89	89	87	74	88	88	
Public Agency Experience	75	72	72	73	72	69	65	72	72	
Capacity & Availability	50	40	36	40	41	39	39	41	39	
Location & Accessibiilty	50	42	47	43	41	36	42	42	44	
Innovation & Cost Efficency	100	62	57	64	57	58	64	54	68	
References & Past Performance	75	67	68	69	70	66	65	69	68	
TOTAL POINTS	500	418	401	420	416	399	386	412	424	

Member Recommendation:

Award contract to top four (4) firms (Open Air Studios, Dockery Architecture, Able City, Ero Architects)

Per RFQ document the City can award on call services contract to multiple firms.